

# Sample Login Acknowledgement

## Job 550-80211-1

|                                  |  |                   |                                       |
|----------------------------------|--|-------------------|---------------------------------------|
| <b>Client Job Description:</b>   | Pb in DW/Bullhead City Elementary Dist | <b>Report To:</b> | Arizona Dept of Environmental Quality |
| <b>Purchase Order #:</b>         | ADEQ13-033793:20                       |                   | David Burchard                        |
| <b>Work Order #:</b>             |  |                   | 1110 W. Washington St., MC5415B-1     |
| <b>Project Manager:</b>          | Susan C Armijo                         |                   | Phoenix, AZ 85007                     |
| <b>Job Due Date:</b>             | 4/12/2017                              |                   |                                       |
| <b>Job TAT:</b>                  | 7 Days                                 |                   |                                       |
| <b>Max Deliverable Level:</b>    | II                                     | <b>Bill To:</b>   | Arizona Dept of Environmental Quality |
|                                  |  |                   | Accounts Payable                      |
| <b>Earliest Deliverable Due:</b> | 4/12/2017                              |                   | 1110 W. Washington St., MC5415B-1     |
|                                  |  |                   | Phoenix, AZ 85007                     |

## Login 550-80211

|                            |                      |                                    |       |
|----------------------------|----------------------|------------------------------------|-------|
| <b>Sample Receipt:</b>     | 4/3/2017 10:20:00 AM | <b>Number of Coolers:</b>          | 1     |
| <b>Method of Delivery:</b> | FedEx Ground         | <b>Cooler Temperature(s) (C°):</b> | 20.0; |

| Lab Sample #       | Client Sample ID                   | Date Sampled                | Matrix       | Rpt Basis | Dry / Wet ** |
|--------------------|------------------------------------|-----------------------------|--------------|-----------|--------------|
| Method             | Method Description / Work Location |                             |              |           |              |
| <b>550-80211-1</b> | <b>SR-001</b>                      | <b>3/31/2017 7:45:00 AM</b> | <b>Water</b> |           |              |
| 200.8              | Lead by ICP-MS / In-Lab            |                             |              | Total     | Wet          |
| <b>550-80211-2</b> | <b>SR-002</b>                      | <b>3/31/2017 7:45:00 AM</b> | <b>Water</b> |           |              |
| 200.8              | Lead by ICP-MS / In-Lab            |                             |              | Total     | Wet          |
| <b>550-80211-3</b> | <b>SR-003</b>                      | <b>3/31/2017 7:50:00 AM</b> | <b>Water</b> |           |              |
| 200.8              | Lead by ICP-MS / In-Lab            |                             |              | Total     | Wet          |
| <b>550-80211-4</b> | <b>SR-004</b>                      | <b>3/31/2017 7:55:00 AM</b> | <b>Water</b> |           |              |
| 200.8              | Lead by ICP-MS / In-Lab            |                             |              | Total     | Wet          |
| <b>550-80211-5</b> | <b>SR-005</b>                      | <b>3/31/2017 7:35:00 AM</b> | <b>Water</b> |           |              |
| 200.8              | Lead by ICP-MS / In-Lab            |                             |              | Total     | Wet          |
| <b>550-80211-6</b> | <b>SR-006</b>                      | <b>3/31/2017 7:35:00 AM</b> | <b>Water</b> |           |              |
| 200.8              | Lead by ICP-MS / In-Lab            |                             |              | Total     | Wet          |
| <b>550-80211-7</b> | <b>SR-007</b>                      | <b>3/31/2017 7:55:00 AM</b> | <b>Water</b> |           |              |
| 200.8              | Lead by ICP-MS / In-Lab            |                             |              | Total     | Wet          |
| <b>550-80211-8</b> | <b>SR-008</b>                      | <b>3/31/2017 8:00:00 AM</b> | <b>Water</b> |           |              |
| 200.8              | Lead by ICP-MS / In-Lab            |                             |              | Total     | Wet          |

\* Method on-hold

\*\* Wet/Dry indicates whether the reported results will be corrected for moisture content, and based on sample Wet weight or Dry weight.