

**Client:** Arizona Department of Environmental Quality, PHX  
**Project:** School Lead Testing Confirmation (RUSH)

**Project Manager:** Lisa Teter

**Project Number:** Franklin at Alma ElemerMesa Unified District

**Report To:**

Arizona Department of Environmental Quality, PHX  
 David A. Burchard  
 1110 W. Washington Street  
 Phoenix, AZ 85007  
 Phone: (602) 771-4298  
 Fax: (602) 771-4528

**Invoice To:**

Arizona Department of Environmental Quality, PHX  
 Accounts Payable  
 PO Box 18230  
 Phoenix, AZ 85009  
 Phone : (602) 771-4726  
 Fax: (602) 771-4528

**Date Due:** 05/22/17 16:00 (5 day TAT)

**Received By:** Mary Whaley

**Date Received:** 05/15/17 16:00

**Logged In By:** Victoria Newman

**Date Logged In:** 05/15/17 16:45

**Samples Received at:** 20.9°C

**Custody Seals** No **Received On Ice** No  
**Containers Intact** Yes  
**COC/Labels Agree** Yes  
**Preservation Confir** Yes

| Analysis  | Due            | TAT | Expires        | Comments                                |
|---|----------------|-----|----------------|---|
| <b>7051549-01 1 Confirmation- First Draw [Drinking Water] Sampled 05/10/17 07:06 (GMT-07:00) Arizona</b>          |                |     |                |   |
| Turbidity-Metals  | 05/22/17 15:00 | 5   | 11/06/17 07:06 |   |
| Lead, Total ICP-MS  | 05/22/17 15:00 | 5   | 11/06/17 07:06 | 3-day RUSH Preserve at lab upon receipt |
| <b>7051549-02 2 Confirmation- Flush [Drinking Water] Sampled 05/10/17 07:08 (GMT-07:00) Arizona</b>               |                |     |                |   |
| Turbidity-Metals  | 05/22/17 15:00 | 5   | 11/06/17 07:08 |   |
| Lead, Total ICP-MS  | 05/22/17 15:00 | 5   | 11/06/17 07:08 | 3-day RUSH Preserve at lab upon receipt |
| <b>7051549-03 3 Confirmation - First Draw Day Two [Drinking Water] Sampled 05/11/17 06:53 (GMT-07:00) Arizona</b> |                |     |                |   |
| Turbidity-Metals  | 05/22/17 15:00 | 5   | 11/07/17 06:53 |   |
| Lead, Total ICP-MS  | 05/22/17 15:00 | 5   | 11/07/17 06:53 | 3-day RUSH Preserve at lab upon receipt |
| <b>7051549-04 4 Confirmation- First Draw [Drinking Water] Sampled 05/10/17 07:09 (GMT-07:00) Arizona</b>          |                |     |                |   |
| Turbidity-Metals  | 05/22/17 15:00 | 5   | 11/06/17 07:09 |   |
| Lead, Total ICP-MS  | 05/22/17 15:00 | 5   | 11/06/17 07:09 | 3-day RUSH Preserve at lab upon receipt |
| <b>7051549-05 5 Confirmation- Flush [Drinking Water] Sampled 05/10/17 07:11 (GMT-07:00) Arizona</b>               |                |     |                |   |
| Turbidity-Metals  | 05/22/17 15:00 | 5   | 11/06/17 07:11 |   |
| Lead, Total ICP-MS  | 05/22/17 15:00 | 5   | 11/06/17 07:11 | 3-day RUSH Preserve at lab upon receipt |

7051549

Legend Technical Services of Arizona, Inc.

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| Analysis   | Due            | TAT | Expires        | Comments                                |
|--|----------------|-----|----------------|---|
| <b>7051549-06 6 Confirmation- First Draw Day Two [Drinking Water] Sampled 05/11/17</b> |                |     |                |   |
| <b>06:55 (GMT-07:00) Arizona</b>   |                |     |                |   |
| Turbidity-Metals   | 05/22/17 15:00 | 5   | 11/07/17 06:55 |   |
| Lead, Total ICP-MS   | 05/22/17 15:00 | 5   | 11/07/17 06:55 | 3-day RUSH Preserve at lab upon receipt |