

Client: Arizona Department of Environmental Quality, PHX

Project Manager: Lisa Teter

Project: School Lead Testing Screening

Project Number: **Madison Elementary SciMesa Unified District**

Report To:

Arizona Department of Environmental Quality, PHX
David A. Burchard
1110 W. Washington Street
Phoenix, AZ 85007
Phone: (602) 771-4298
Fax: (602) 771-4528

Invoice To:

Arizona Department of Environmental Quality, PHX
Accounts Payable
PO Box 18230
Phoenix, AZ 85009
Phone : (602) 771-4726
Fax: (602) 771-4528

Date Due: 05/11/17 15:00 (10 day TAT)

Received By: Victoria Newman

Date Received: 04/27/17 16:00

Logged In By: Mary Whaley

Date Logged In: 04/27/17 17:06

Samples Received at: **27.2°C**

Custody Seals No Received On Ice Yes
Containers Intact Yes
COC/Labels Agree Yes
Preservation Confir No

| Analysis | Due | TAT | Expires | Comments |
|----------|-----|-----|---------|----------|
|----------|-----|-----|---------|----------|

7042669-01 1001-1 [Drinking Water] Sampled 04/21/17 05:05 (GMT-07:00) Arizona

| | | | | |
|--------------------|----------------|----|----------------|------------------------------|
| Turbidity-Metals | 05/11/17 09:00 | 10 | 10/18/17 05:05 | |
| Lead, Total ICP-MS | 05/11/17 09:00 | 10 | 10/18/17 05:05 | Preserve at lab upon receipt |

7042669-02 1002-1 [Drinking Water] Sampled 04/21/17 05:01 (GMT-07:00) Arizona

| | | | | |
|--------------------|----------------|----|----------------|------------------------------|
| Turbidity-Metals | 05/11/17 09:00 | 10 | 10/18/17 05:01 | |
| Lead, Total ICP-MS | 05/11/17 09:00 | 10 | 10/18/17 05:01 | Preserve at lab upon receipt |

7042669-03 1003-1 [Drinking Water] Sampled 04/21/17 05:10 (GMT-07:00) Arizona

| | | | | |
|--------------------|----------------|----|----------------|------------------------------|
| Turbidity-Metals | 05/11/17 09:00 | 10 | 10/18/17 05:10 | |
| Lead, Total ICP-MS | 05/11/17 09:00 | 10 | 10/18/17 05:10 | Preserve at lab upon receipt |

7042669-04 1004-1 [Drinking Water] Sampled 04/21/17 05:05 (GMT-07:00) Arizona

| | | | | |
|--------------------|----------------|----|----------------|------------------------------|
| Turbidity-Metals | 05/11/17 09:00 | 10 | 10/18/17 05:05 | |
| Lead, Total ICP-MS | 05/11/17 09:00 | 10 | 10/18/17 05:05 | Preserve at lab upon receipt |