

Client: Arizona Department of Environmental Quality, PHX
Project: School Lead Testing Confirmation (RUSH)

Project Manager: Lisa Teter

Project Number: Redbird Elementary SchMesa Unified District

Report To:

Arizona Department of Environmental Quality, PHX
David A. Burchard
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Accounts Payable
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Date Due: 06/07/17 16:00 (5 day TAT)

Received By: Victoria Newman

Date Received: 05/31/17 16:00

Logged In By: Victoria Newman

Date Logged In: 06/02/17 08:12

Samples Received at: 25°C
Custody Seals No Received On Ice No
Containers Intact Yes
COC/Labels Agree Yes
Preservation Confir Yes

| Analysis | Due | TAT | Expires | Comments |
|---|----------------|-----|----------------|---|
| 7060130-01 1 Confirmation- First Draw [Drinking Water] Sampled 05/25/17 06:39 (GMT-07:00) Arizona | | | | |
| Turbidity-Metals | 06/12/17 15:00 | 5 | 11/21/17 06:39 | |
| Lead, Total ICP-MS | 06/12/17 15:00 | 5 | 11/21/17 06:39 | 3-day RUSH Preserve at lab upon receipt |
| 7060130-02 2 Confirmation - Flush [Drinking Water] Sampled 05/25/17 06:40 (GMT-07:00) Arizona | | | | |
| Turbidity-Metals | 06/12/17 15:00 | 5 | 11/21/17 06:40 | |
| Lead, Total ICP-MS | 06/12/17 15:00 | 5 | 11/21/17 06:40 | 3-day RUSH Preserve at lab upon receipt |
| 7060130-03 3 Confirmation - First Draw Day Two [Drinking Water] Sampled 05/26/17 06:45 (GMT-07:00) Arizona | | | | |
| Turbidity-Metals | 06/12/17 15:00 | 5 | 11/22/17 06:45 | |
| Lead, Total ICP-MS | 06/12/17 15:00 | 5 | 11/22/17 06:45 | 3-day RUSH Preserve at lab upon receipt |