

Sample Login Acknowledgement

Job 550-80136-1

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|----------------------------------|-----------------------------------|-------------------|---------------------------------------|
| Client Job Description: | Pb in DW / Globe Unified District | Report To: | Arizona Dept of Environmental Quality |
| Purchase Order #: | ADEQ13-033793:20 | | David Burchard |
| Work Order #: | | | 1110 W. Washington St., MC5415B-1 |
| Project Manager: | Susan C Armijo | | Phoenix, AZ 85007 |
| Job Due Date: | 4/11/2017 | | |
| Job TAT: | 7 Days | | |
| Max Deliverable Level: | II | Bill To: | Arizona Dept of Environmental Quality |
| | | | Accounts Payable |
| Earliest Deliverable Due: | 4/11/2017 | | 1110 W. Washington St., MC5415B-1 |
| | | | Phoenix, AZ 85007 |

Login 550-80136

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|----------------------------|-----------------------|------------------------------------|-------|
| Sample Receipt: | 3/31/2017 10:30:00 AM | Number of Coolers: | 1 |
| Method of Delivery: | FedEx Ground | Cooler Temperature(s) (C°): | 21.5; |

| Lab Sample # | Client Sample ID | Date Sampled | Matrix | Rpt Basis | Dry / Wet ** |
|--------------------|------------------------------------|-----------------------------|--------------|-----------|--------------|
| Method | Method Description / Work Location | | | | |
| 550-80136-1 | Cafeteria A | 3/30/2017 4:40:00 AM | Water | | |
| 200.8 | Lead by ICP-MS / In-Lab | | | Total | Wet |
| 550-80136-2 | Cafeteria B | 3/30/2017 4:40:00 AM | Water | | |
| 200.8 | Lead by ICP-MS / In-Lab | | | Total | Wet |
| 550-80136-3 | C-Bldg | 3/30/2017 4:30:00 AM | Water | | |
| 200.8 | Lead by ICP-MS / In-Lab | | | Total | Wet |
| 550-80136-4 | D Bldg | 3/30/2017 4:50:00 AM | Water | | |
| 200.8 | Lead by ICP-MS / In-Lab | | | Total | Wet |
| 550-80136-5 | D Bldg | 3/30/2017 4:50:00 AM | Water | | |
| 200.8 | Lead by ICP-MS / In-Lab | | | Total | Wet |
| 550-80136-6 | in Concession | 3/30/2017 4:20:00 AM | Water | | |
| 200.8 | Lead by ICP-MS / In-Lab | | | Total | Wet |
| 550-80136-7 | out Concession | 3/30/2017 4:20:00 AM | Water | | |
| 200.8 | Lead by ICP-MS / In-Lab | | | Total | Wet |
| 550-80136-8 | bldg. Kindergarten | 3/30/2017 4:15:00 AM | Water | | |
| 200.8 | Lead by ICP-MS / In-Lab | | | Total | Wet |

* Method on-hold

** Wet/Dry indicates whether the reported results will be corrected for moisture content, and based on sample Wet weight or Dry weight.