



Douglas A. Ducey  
Governor

State of Arizona  
**Oil and Gas Conservation Commission**

1110 W. Washington Street, Phoenix, AZ 85007

602-771-4501

[www.azogcc.az.gov](http://www.azogcc.az.gov)

Marta Hodan, Oil and Gas Administrator

Commissioners:  
Frank Thorwald, Chair  
J. Dale Nations, Ph.D., Vice Chair  
Stephen R. Cooper  
William C. Feyerabend

January 11, 2021

IN THE MATTER OF APPLICATION TO:  
EXCEPTION TO SPACING RULE, FILED BY:

RANGER DEVELOPMENT, LLC

NOTICE OF HEARING

ON SECTION 31, TOWNSHIP 20 NORTH  
RANGE 27 EAST, G&SRM (Ranger 31-7 NS)

RANGER DEVELOPMENT, LLC., having filed application and notice of intention to drill one (1) new well on Section 31, Township 20 North, Range 27 East, Gila and Salt River Base and Meridian, location being in Apache County, Arizona, and having requested that an exception be made to Arizona Administrative Code R12-7-107(B) relative to the spacing of gas wells,

IT IS HEREBY ORDERED, under the provisions of Arizona Administrative Code R12-7-107(E) that a public hearing be held on the 15th of January 2021, at the hour of 10:00 a.m. at which time and place any and all interested parties may produce evidence as to why said application should or should not be granted. Note that this meeting will be under electronic means only. Call-in details are provided below.

GIVEN under my hand and the seal of the State of Arizona this 11<sup>th</sup> day of January, 2021.

A handwritten signature in cursive script, reading "Frank Thorwald", written over a horizontal line.

Frank Thorwald

Chairman, Oil Gas Conservation Commission

**NOTE: THIS HEARING SHALL OCCUR UNDER ELECTRONIC MEANS ONLY**

Please join the meeting from your computer, tablet or smartphone. To view the presentation materials during the Public Hearing, click on this link: <https://global.gotomeeting.com/join/534861749>

To participate telephonically, call: (US toll) 1 (646) 749-3122 (access code: 534-861-749)

## AGENDA FOR PUBLIC HEARING FOR RANGER DEVELOPMENT LLC.

January 15, 2021

### **NOTE: THIS HEARING SHALL OCCUR UNDER ELECTRONIC MEANS ONLY**

- Presentation by Ranger Development, LLC.: justification for well spacing exception, including all relevant subsurface data, for:

Ranger 31-7 NS

- The Commission shall discuss, consider and vote to grant or deny the well spacing exception.

Any comments provided by the public shall not exceed three (3) minutes per speaker. The overall comment period shall not exceed ten (10) minutes per side. The Commission shall have the authority to end any public discussion that exceeds ten (10) minutes per side or twenty (20) minutes in total.

**NOTE:** IMMEDIATELY FOLLOWING THE CONCLUSION OF THIS HEARING, THE COMMISSION WILL RECONVENE FOR A REGULAR PUBLIC MEETING. SEE SEPARATE AGENDA.

For additional information about this meeting, contact Marta Hodan, Oil and Gas Program Administrator, [ogcc@azdeq.gov](mailto:ogcc@azdeq.gov) or (602) 771-4501. A copy of the agenda and background material provided to Commission members (with the exception of material relating to possible Executive Sessions) is available for public inspection at the Arizona Department of Environmental Quality (ADEQ), Records Management Center, 1110 W. Washington Street, Phoenix, AZ 85007, or online at <http://www.azogcc.az.gov/meetings>.

ADEQ will take reasonable measures to provide access to department services to individuals with limited ability to speak, write or understand English and/or to those with disabilities. Requests for language interpretation, ASL interpretation, CART captioning services or disability accommodations must be made at least 48 hours in advance by contacting Ian Bingham, Title VI Nondiscrimination Coordinator at 602-771-4322 or [idb@azdeq.gov](mailto:idb@azdeq.gov). Teleprinter services are available by calling 7-1-1 at least 48 hours in advance to make necessary arrangements.

ADEQ tomará las medidas razonables para proveer acceso a los servicios del departamento a personas con capacidad limitada para hablar, escribir o entender inglés y / o para personas con discapacidades. Las solicitudes de servicios de interpretación de idiomas, interpretación ASL, subtítulos de CART, o adaptaciones por discapacidad deben realizarse con al menos 48 horas de anticipación contactando a Ian Bingham, Coordinador de Anti-Discriminación del Título VI al 602-771-4322 o [ibd@azdeq.gov](mailto:ibd@azdeq.gov). Los servicios de teleimpresores están disponibles llamando al 7-1-1 con al menos 48 horas de anticipación para hacer los arreglos necesarios.

To request an auxiliary aid or service for accessible communication, please contact Ian Bingham, (602) 771- 4322, [idb@azdeq.gov](mailto:idb@azdeq.gov)

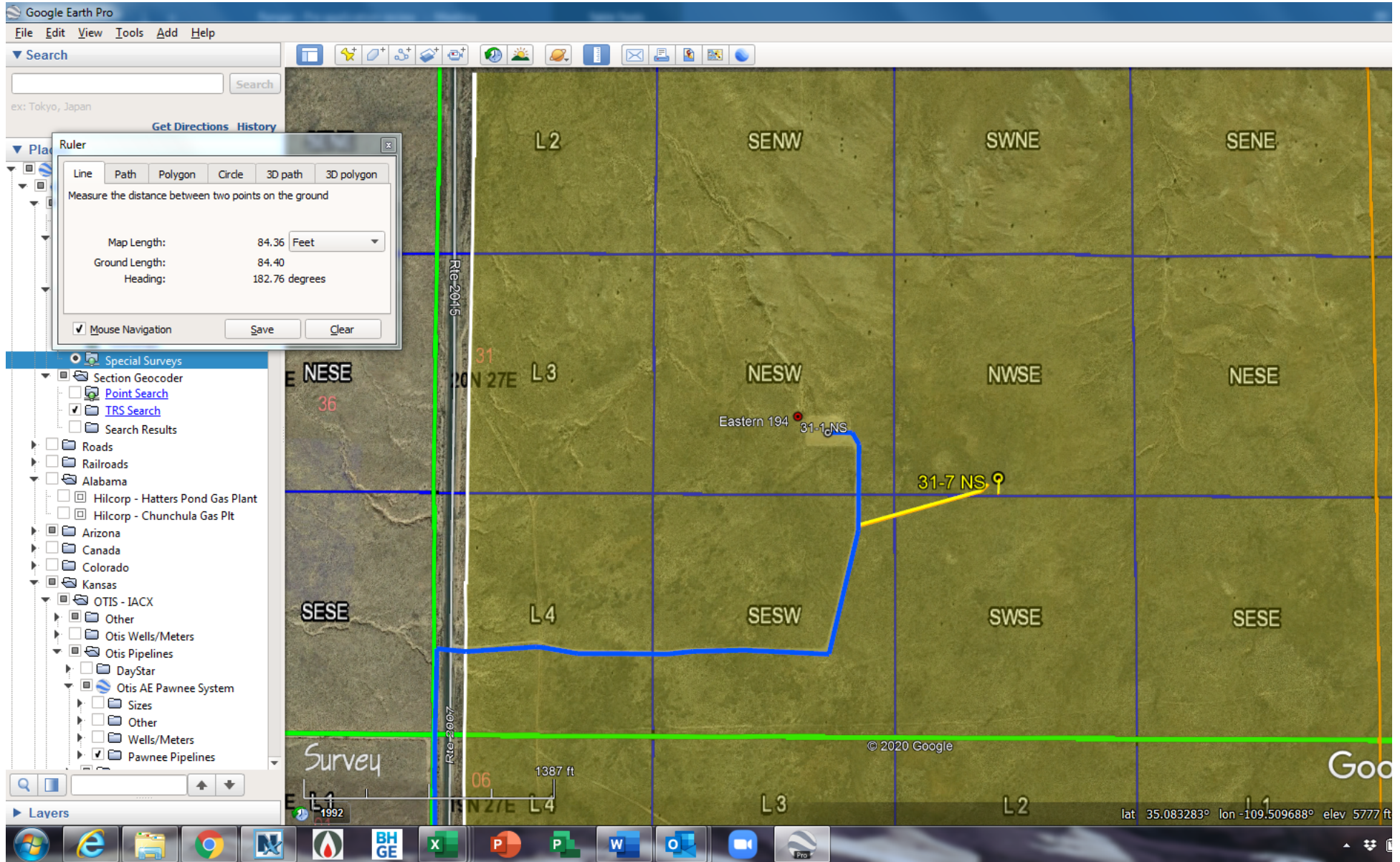
- Operator shall outline on the plat the acreage dedicated to the well in compliance with A.A.C. R12-7-107.
- A registered surveyor shall show on the plat the location of the well and certify this information in the space provided.
- ALL DISTANCES SHOWN ON THE PLAT MUST BE FROM THE OUTER BOUNDARIES OF THE SECTION.
- Is the operator the only owner in the dedicated acreage outlined on the plat below ? YES X NO
- If the answer to question four is no, have the interests of all owners been consolidated by communitization agreement or otherwise?  
YES \_\_\_\_\_ NO \_\_\_\_\_ If answer is yes, give type of consolidation \_\_\_\_\_
- If the answer to question four is no, list all the owners and their respective interests below:

Owner	Land Description
<p><b>SECTION 31, TOWNSHIP 20 NORTH RANGE 27 EAST GILA &amp; SALT RIVER MERIDIAN</b></p>	
<p><b>CERTIFICATION</b></p> <p>I hereby certify that the information above is true and complete to the best of my knowledge and belief.</p> <p><i>Tony Hines</i></p>	
Name Tony Hines	
Position Project Manager	
Company Ranger Development LLC	
Date November 19, 2020	
<p>I hereby certify that the well location shown on the plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.</p>	
Date Surveyed 04/18/2020	
Registered Land Surveyor John A. Vukovich	
Certificate No. 65918	

**PROPOSED CASING PROGRAM**

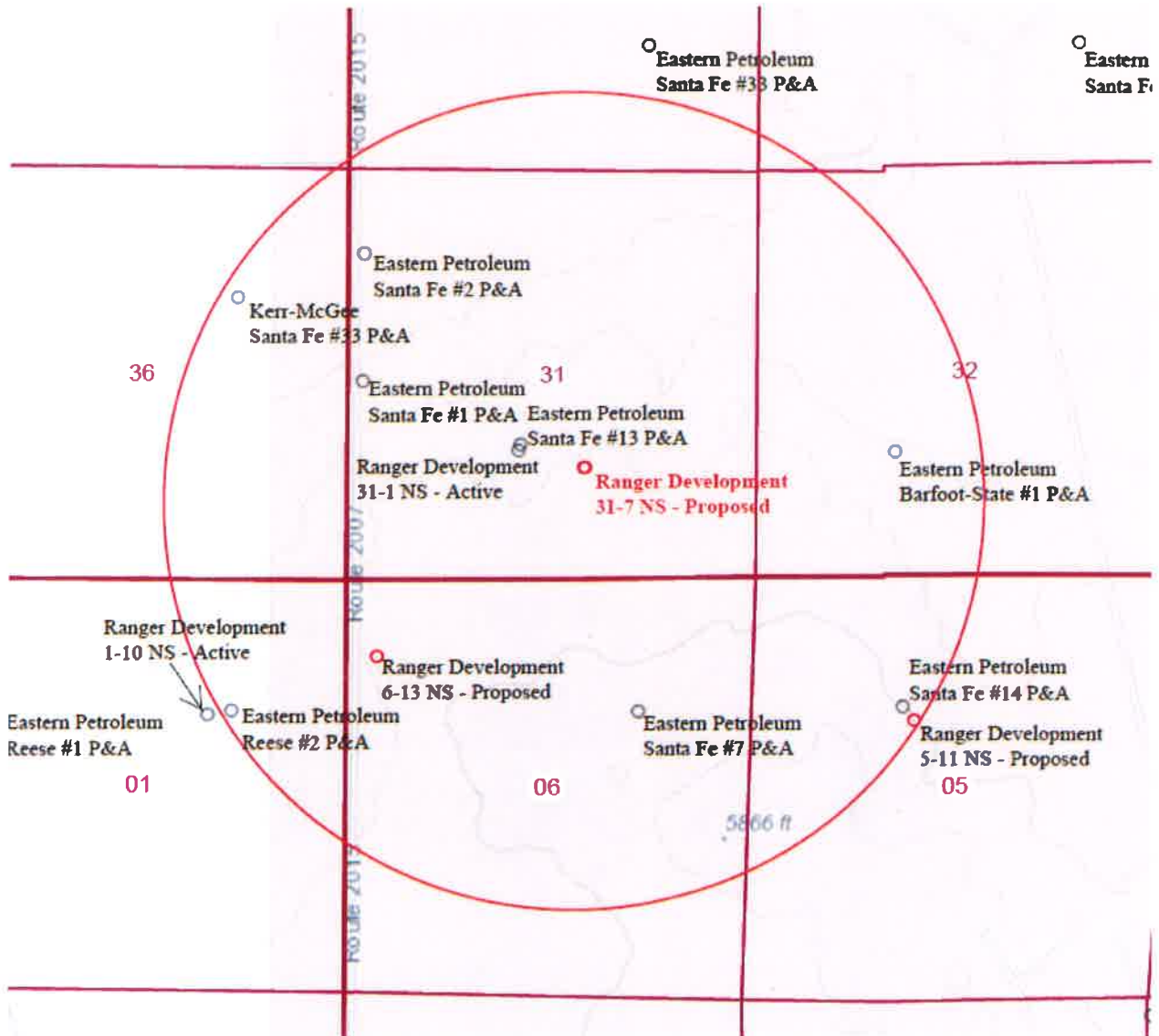
Size of Casing	Weight	Grade & Type	Top	Bottom	Cementing Depths	Sacks Cement	Type
10.75"	32.75#	J55	GL	60'	GL-60'	10	Prem. Light
7.00"	20.00#	J55	GL	790'	GL-790'	175	Prem. Light
4.50"	10.50#	J55	GL	1,065'	GL-1,065'	90	Prem. Light





Ranger Development LLC  
Ranger 31-7 NS  
1424' FSL & 2072' FEL  
Sec. 31, T. 20 N., R. 27 E.  
Apache County, AZ

### Area Topographic Map



Map Source: Arizona Oil and Gas Conservation Commission